

HUMAN RELATIONS COMMISSION PRESENTS  
**TOWN HALL MEETING**



**WHERE  
DO  
I GO?**

**Food  
Utilities  
Housing  
Childcare  
Education  
Health Care  
Employment  
Youth Activities  
Domestic Violence  
Financial Education  
Bookmobile Schedule  
Mental Health & Addictions**

**6 p.m.  
Tuesday  
October 29**  
**Avondale East  
"Net" Reach Center**  
455 SE Golf Park Blvd.

PRESENTER:  
**Nancy Johnson**  
Community Resources Council

To request an ADA Accommodation, please contact 785-368-3606 between the hours of 8:00 a.m. - 5:00 p.m.  
no later than 3 working days in advance of this meeting.