



# Topeka Human Relations Commission

## *Town Hall Meeting*

### **DIVERSITY BALANCE**



Thursday, October 20, 2011  
6:00 P.M. TO 8:00 P.M.

### **BROWN V. BOARD OF EDUCATION NATIONAL HISTORIC SITE**

1515 SE MONROE STREET - PROGRAM ROOM  
ENTER THROUGH FRONT DOORS - ACCESSIBLE PARKING AROUND BACK

#### **PANEL DISCUSSION & QUESTIONS**

##### *GUEST SPEAKERS:*

- ❖ **BARRY GRISSOM**, U.S. Attorney, DISTRICT OF KANSAS, U.S. DEPARTMENT OF JUSTICE
- ❖ **MARSHA CARRASSCO COOPER**, Assistant Director, LEADERSHIP INSTITUTE, WASHBURN UNIVERSITY
- ❖ **JACQUE RUSSELL**, Human Resources Director, CITY OF TOPEKA
- ❖ **MARIE CARTER**, Manager of Certified Personnel, TOPEKA PUBLIC SCHOOLS USD 501

THE PUBLIC IS INVITED  
EXHIBITS AND GIFT SHOP WILL BE OPEN

ADA NOTICE: FOR SPECIAL ACCOMMODATIONS, CONTACT DAVID BEVENS BETWEEN THE HOURS OF  
8:00 A.M. AND 5:00 P.M. AT 368-0900