

AGENDA

TOPEKA BOARD OF ZONING APPEALS

Monday, April 13, 2009
5:30 P.M.

Holliday Building
620 SE Madison, 1st Floor Holliday Conference Room

MEMBERS OF THE BOARD

Howard Blackmon
Tim Carkhuff
Fred Gatlin – Vice Chairman
Henry McClure
Mike Morse - Chairman
John Williams

- The Topeka Board of Zoning Appeals holds a public hearing on the second Monday of each month to consider certain appeals, variances, and exceptions as may be granted by the Comprehensive Zoning Regulations of the City of Topeka, Kansas.
- The following agenda identifies and describes each proposal to be considered by the Board.
- Each item to be considered by the Board will be introduced by the Planning Department Staff. The Board will then hear and consider arguments both for and against each proposal.
- Individuals wishing to address the Board are requested to state their name and address for the official hearing record.
- Motions on all matters, which require a decision by the Board, are made in the affirmative. On a roll call vote, Board members then vote yes, no, or abstain based on the affirmative motion.
- Any person, official or government agency dissatisfied with any order or determination of the Board may bring an action in the district court of the county to determine the reasonableness of any such order or determination. Such appeal shall be filed within 30 days of the final decision of the Board.

ADA Notice: For special accommodations for this event, please contact the Planning Department at 785-368-3728 at least three working days in advance.



- I. **Call to Order**
- II. **Approval of Minutes of the March 9, 2009 Public Hearings**
- III. **Legal Department procedure review – Braxton Copley**
- IV. **Items**

BZA09A/1 by Ralph and Viola Serrano, appealing as provided for by Section 48-34.06 of the Comprehensive Zoning Regulations a decision rendered by the Planning Director that allows a duplex to exist as a legal non-conforming use in the R-1 Single Family Dwelling District on property located at 1015 SW Fillmore Street. **CONTINUED FROM MARCH 9th meeting.**

- V. **Additional business**
- VI. **Adjourn**